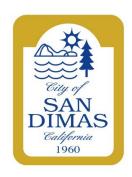
# REQUEST FOR BIDS LONE HILL PARK PICKLEBALL COURT CONVERSION



# Deadline for submissions: Tuesday April 1, 2025

Please direct questions or comments to:

Steven Farmer Landscape
Maintenance Manager
City of San Dimas
Parks & Recreation Department
245 E. Bonita Avenue
San Dimas, CA 91773
(909) 394-6230

#### **City Council**

Emmett Badar, Mayor Eric Nakano, Mayor Pro Tem – District 2 Rachel Bratakos - District 3 Ryan A. Vienna, - District 4 Eric Weber - District 1

City Manager Brad McKinney

**Assistant City Manager** 

Travis Sais

**City Attorney** 

Jeff Malawy



Director of Administrative Services

Michael O'Brien

**Director of Community Development**Luis Torrico

Director of Parks and Recreation

Scott Wasserman

**Director of Public Works** Shari Garwick

## LONE HILL PARK PICKLEBALL COURT CONVERSION ADDENDUM NO. 1 MARCH 20, 2025

NOTICE IS HEREBY GIVEN that Addendum No. 1 is being issued to modify or clarify the following:

- 1. Attachment 1 Court Layout Plan
- 2. Contractor Licenses accepted for court resurfacing: Class C-12, C-32, A, B.
- 3. Contractor Licenses accepted for fence installation: Class C-13, A, B.
- 4. Fence specifications:

Per Green Book standard plan – Chain Link Fence Standard Plan 600-1-OC (See Attachment 2)

Min depth of 24" plus 3" for every foot of height have 4"

Diameter is 4 x largest cross section of the post.

3" OD = 12" diameter long

There is no opening or gate for this 60' fence.

Post is tension concrete.

5. Question: For the new 10' fence, we suggest 42" openings on each end, because if not the footing of the endpost of the fence will interfere with the light pole at those locations. Please advise.

<u>Answer</u>: Install fence to fully separate existing courts per specifications. Fencing will be installed adjacent to the pole as close as possible.

6. <u>Question</u>: Regarding the caulking replacement, do you only want the 60LF of caulking running east/west down the center of the court removed and replaced? Answer: **YES** 

7. Question: Can you confirm no modifications to the existing fence or to the other tennis court?

Answer: No changes to existing fence.

8. Question: The DIR website is closed and has been for most all last year and will stay closed until June of 2025 so registration and renewals are all suspended at this time. DIR registration is a part of this bid package yet complying with the DIR is not possible at this time. Please advise.

Answer: Submit registration upon re-opening of DIR.

9. <u>Question</u>: Installing 10' fencing is also included in this project yet a C-32 is not qualified to do this work. This work is required to be completed by a C-13 contractor. Are we to subcontract this work to others? Is the City going to separate this portion out of the surfacing contract? The DIR and CSLB both prohibit contracting out of qualification. Please advise as to how to proceed with this situation.

Answer: Subcontracting is allowed on this project

ACKNOWLEDGMENT OF RECEIPT OF ADDENDUM NO. 1

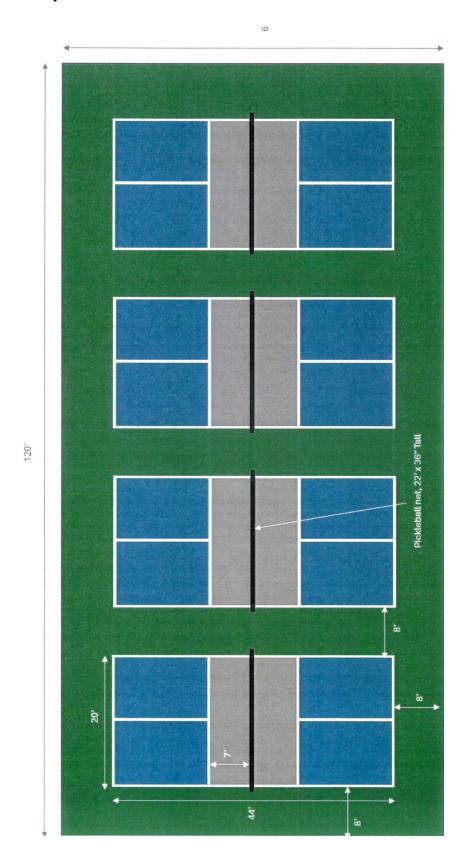
10. The Bid Date remain Tuesday, April 1, 2025

Acknowledgment of receipt of Addendum No. 1 is required by signing below and returning a copy of this addendum with the bid proposal package no later than the time they are due (Tuesday, April 1, 2025). This Addendum No. 1 consists of nine (9) pages.

Should you have any questions regarding this addendum, please call (909) 394-6230.

| FIRM NAME:         |      |
|--------------------|------|
|                    |      |
| RY (Print & Sion): | DATE |

# Attachment 1 - Court Layout Plan



#### Attachment 2 – Chain Link Fence Standard Plan 600-1-OC

and bottom.

The following Standard Plans for Public Works Construction, 1997 Edition, of the American Public Works Association (Southern California Chapter) and Associated General Contractors of California (Southern California Districts) have been adopted by Orange County Resources & Development Management Department (RDMD) with conditions which shall apply to RDMD use. The conditions are listed below.

# APWA # RDMD # Name and Conditions 600-1 600-1-00 Chain Link Fence and Gates

- The chain link fence fabric shall be 9-gage for all fences, regardless of height, unless otherwise specified. Fabric shall have "knuckles" (not twists) at the top
- Construct fence with fabric side (outward side) 0.2' (60 mm) inside R/W (right-of-way) line. Place posts at least 2.5' (750 mm) from any R/W monument. R/W shall be identified and/or staked to the satisfaction of the Engineer prior to placing fence posts.
- 3. Chain link fence fabric shall be attached to the top and bottom tension wires at 18" O.C. (450 mm) with 12-gage hog rings. Fabric shall be attached to posts and braces at 16" (400 mm) O.C. with 9-gage aluminum wire.
- Entry gates on flood control facilities shall be the maximum width possible (not to exceed 20 feet(600 mm)) within the R/W. All gates over 12 feet (3600 mm) shall be double gates.
- 5. Gates shall be hung by two hinges for gates 10'-0" (3000 mm) or less and by three hinges for gates over 10'-0" (3000 mm). Gate hinges shall be an industrial hanger type hinge.
- 6. All gate frames are to be constructed of  $1\frac{1}{2}$  " (35 mm) minimum, galvanized pipe.
- 7. Double leaf gates are to include two 5/16" x 18" (8 mm x 450 mm) galvanized chains, fillet welded to center of gate frame and cutout, conforming to Detail A on sheet 2 of 3. Note: All fillet welds are to be coated with Cold Galvanizing Compound (95% Metallic Zinc by weight in dry film).
- 8. Single leaf gates are to include two 5/16" x 18" (8 mm x 450 mm) galvanized chains, fillet welded to center of latch post and cutout, conforming to Detail B on sheet 3 of 3. Note: All fillet welds are to be coated with Cold Galvanizing Compound (95% Metallic Zinc by weight in dry film).
- Materials for posts, rails, and braces shall conform to the current issue of the "Standard Specifications for Public Works Construction (Green Book) Table 206-6.2 (A)."

ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPARTMENT

Approved H. I. Nakasone, Chief Engineer

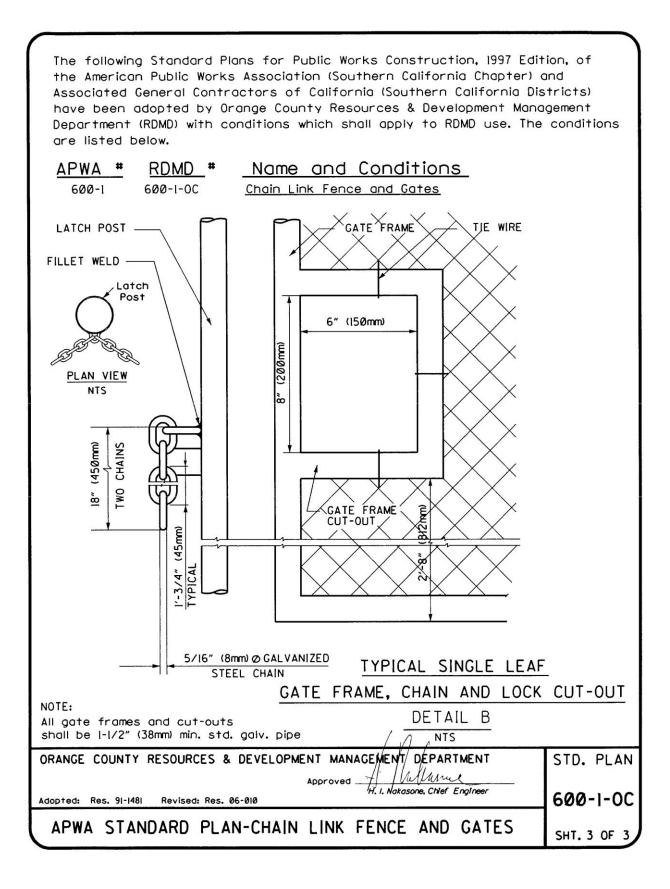
APWA STANDARD PLAN-CHAIN LINK FENCE AND GATES

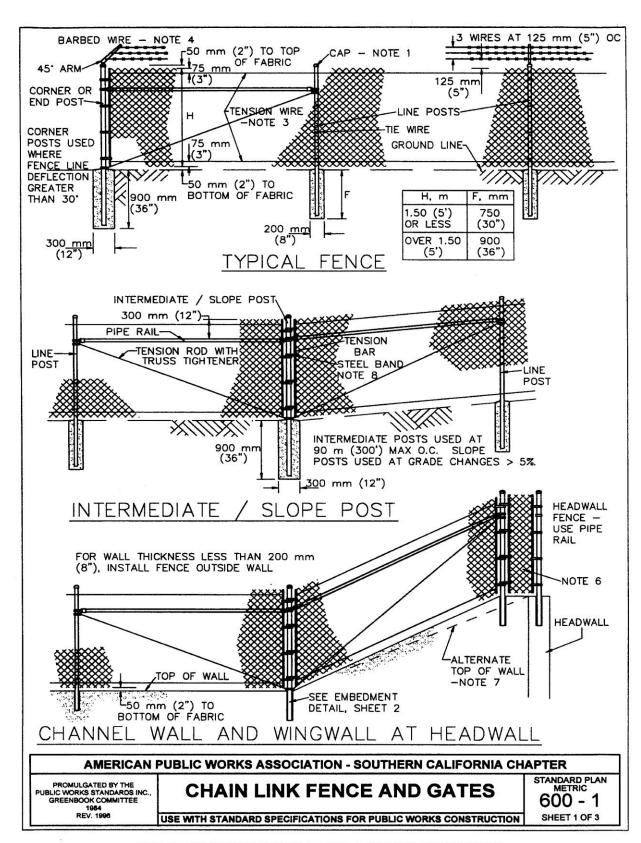
SHT. 1 OF 3

SHT. 2 OF 3

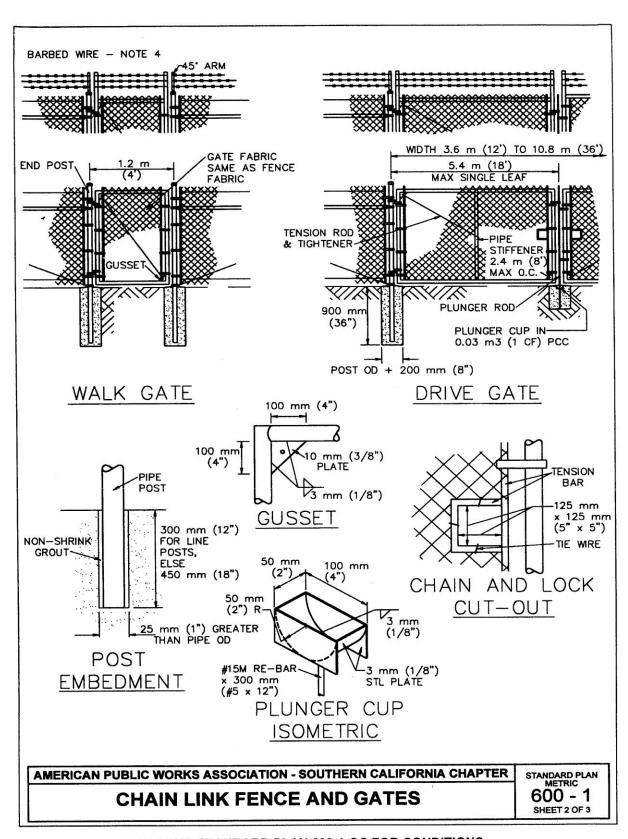
The following Standard Plans for Public Works Construction, 1997 Edition, of the American Public Works Association (Southern California Chapter) and Associated General Contractors of California (Southern California Districts) have been adopted by Orange County Resources & Development Management Department (RDMD) with conditions which shall apply to RDMD use. The conditions are listed below. APWA # RDMD # Name and Conditions 600-1 600-1-0C Chain Link Fence and Gates GATE FRAME GATE FRAME X IE WIRE WIR TIÈ 6" (150mm) 6" (150mm) FILLET WELD (45mm) See Detail B plan view for fillet weld. (812mm) GATE FRAME CUT-OUT 5/6" (8mm) Ø GALVANIZED .8 STEEL CHAIN TYPICAL DOUBLE LEAF GATE FRAME, CHAIN AND LOCK CUT-OUT DETAIL A NOTE: All gate frames and cut-outs shall be 1-1/2" (38mm) min. std. galv. pipe ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPARTMENT STD. PLAN Vallanue H. I. Nakasone, Chief Engineer Adopted: Res. 91-1481 Revised: Res. 06-010 600-1-0C

APWA STANDARD PLAN-CHAIN LINK FENCE AND GATES





SEE RDMD STANDARD PLAN 600-1-OC FOR CONDITIONS



SEE RDMD STANDARD PLAN 600-1-OC FOR CONDITIONS

#### NOTES:

- SECURE DRIVE-FIT GALVANIZED CAP TO POST WITH 6 mm (1/4") ROUND-HEAD RIVET.
- H DENOTES FABRIC WIDTH AND NOMINAL FENCE HEIGHT. H = 1.5 m (5') UNLESS OTHERWISE NOTED.
- IF FENCE WITH TOP RAIL IS SPECIFIED, DELETE STEEL TENSION WIRE AT TOP, AND PIPE RAILS AT INTERMEDIATE, SLOPE, END AND CORNER POSTS. EXTEND TENSION ROD TO TOP RAIL.
- 4. BARBED WIRE SHALL BE USED ONLY WHEN SPECIFIED.
- 5. POST SPACING IS MAXIMUM 3.0 m (10').
- FILL CLEAR OPENINGS GREATER THAN 75 mm (3") WITH FABRIC. FOR OPENINGS LESS THAN 450 mm (18"), TIE FABRIC TO POSTS.
- USE ONE POST FOR COMBINED SLOPE AND CORNER POST IF TOP OF CHANNEL WALL IS CONSTRUCTED AS SHOWN FOR "ALTERNATE".
- STEEL BANDS AT TENSION BARS SHALL BE 3 mm X 25 mm (1/8" x 1"), MINIMUM, SPACED AT MAXIMUM 400 mm (16").
- 9. DIMENSIONS SHOWN ON THIS PLAN FOR METRIC AND ENGLISH UNITS ARE NOT EXACTLY EQUAL VALUES. IF METRIC UNITS ARE USED, ALL VALUES USED FOR CONSTRUCTION SHALL BE METRIC VALUES. IF ENGLISH UNITS ARE USED, ALL VALUES USED FOR CONSTRUCTION SHALL BE ENGLISH VALUES. HOWEVER, ASTM 615 REINFORCING STEEL MAY BE SUBSTITUTED FOR ASTM 615M STEEL.

AMERICAN PUBLIC WORKS ASSOCIATION - SOUTHERN CALIFORNIA CHAPTER

## **CHAIN LINK FENCE AND GATES**

STANDARD PLAN METRIC 600 - 1 SHEET 3 OF 3

SEE RDMD STANDARD PLAN 600-1-OC FOR CONDITIONS

## **The City of San Dimas**

The City of San Dimas is home to approximately 33,340 residents, who enjoy its beautiful open spaces and small-town charm. The City is a short commute to Los Angeles and other business centers in Southern California. It is a suburban City with planned business and shopping districts.

#### INTRODUCTION

The City of San Dimas ("City") is seeking proposals from qualified firms ("Bidder(s)") to resurface and convert one tennis court into four pickleball courts at Lone Hill Park. The Scope of Work for the Project is listed in the Scope of Services section of this RFB document. Bids from qualified contractors must be received by email or post mail by Tuesday, April 1, 2025.

## REQUIRED QUALIFICATIONS AND EXPERIENCE

At the time of submittal, bidders must meet the following requirements: Contractor's Qualifications:

The Contractor shall meet all the following minimum qualifications:

- 1. C-32 Contractor License required
- 2. Registration with Department of Industrial Relations

The Contractor shall provide evidence of compliance with applicable permits where specifically required in these specifications. Additional evidence (copies of permits, etc.) shall be provided if requested by the City. The Contractor shall obtain all necessary permits related to the services at its own expense.

#### 1. ATTACHMENTS

The attachments below are included with this Request for Bids (RFB) for your review and submittal

Attachment A – Bidder's Information Form\*

Attachment B – Scope of Work

Attachment C – Specification & Plan

Attachment D - Cost Proposal Bid Form\*

The items identified with an asterisk (\*) shall be filled out, signed by the appropriate representative of the company and returned with submittal.

#### 2. INSTRUCTIONS TO BIDDERS

## 2.1 <u>Pre-Bid Meeting</u>

There is no pre-bid meeting scheduled at this time. Please see Scope of Work for information on work scope and specification.

## 2.2 Examination of Bid Documents

The submission of a bid shall be deemed a representation and certification by the Bidder that they:

Have carefully read and fully understand the information that was provided by the

- City to serve as the basis for submission of this bid.
- Have the capability to successfully undertake and complete the responsibilities and obligations of the bid being submitted.
- Represent that all information contained in the bid is true and correct.
- Did not, in any way, collude; conspire to agree, directly or indirectly, with any person, firm, corporation or other Bidder in regard to the amount, terms or conditions of this bid.
- Acknowledge that the City has the right to make any inquiry it deems appropriate to substantiate or supplement information supplied by Bidder, and Bidder hereby grants the City permission to make these inquiries, and to provide any and all related documentation in a timely manner.

No request for modification of the proposal shall be considered after its submission on grounds that Bidder was not fully informed to any fact or condition.

## 2.3 **Ouestions/Clarifications**

Should discrepancies or omissions be found in this RFB or should there be a need to clarify this RFB, questions or comments regarding this RFB must be put in writing and emailed to <a href="mailto:sfarmer@sandimasca.gov">sfarmer@sandimasca.gov</a> no later than Tuesday, March 18, 2025. Responses from City will be published in an Addendum on city website by March 20, 2025. Inquiries received after the date and time stated will not be accepted and will be returned to senders without response.

### 2.4 **Submission of Bids**

All Bids shall be submitted to: City of San Dimas Parks & Recreation Attn: Steven Farmer 245 E Bonita Ave., San Dimas, CA 91773 or sfarmer@sandimasca.gov.

Bids must be received no later than Tuesday, April 1, 2025.

## 2.5 <u>Bidder Withdrawal of Bids</u>

A Bidder may withdraw its bid at any time before the expiration of the time for submission of bids as provided in the RFB by emailing a written request for withdrawal signed by, or on behalf of, the Bidder.

## 2.6 Rights of the City of San Dimas

This RFB does not commit the City to enter into a contract, nor does it obligate the City to pay for any costs incurred in preparation and submission of Bids or in anticipation of a contract. The City reserves the right to:

- Make the selection based on its sole discretion;
- Reject any and all proposals;
- Issue subsequent Requests for Bids;

- Postpone opening for its own convenience;
- Remedy technical errors in the Request for Bids process;
- Negotiate with any, all or none of the Bidders;
- Accept other than the lowest offer;
- Waive informalities and irregularities in the Bids and/or
- Enter into an agreement with another Bidder in the event the originally selected Bidder defaults or fails to execute an agreement with the City.

An agreement shall not be binding or valid with the City unless and until it is executed by authorized representatives of the City and of the Bidder.

#### 3. PROPOSED TENTATIVE TIMELINE

RFB Issued March 7, 2025 Pre-Bid Questions March 18, 2025 Bidder Proposals Due April 1, 2025

## 4. INFORMATION TO BE SUBMITTED

These instructions outline the guidelines governing the format and content of the bid and the approach to be used in its development and presentation. The intent of the RFB is to encourage responses that clearly communicate the Bidder's understanding of the City's requirements and its approach to successfully provide the products and/or services on time and within budget. Only that information which is essential to an understanding and evaluation of the bid should be submitted. Items not specifically and explicitly related to the RFB and proposal, e.g. brochures, marketing material, etc. will not be considered in the evaluation.

- 1. Completed Bidder's Information Form (Attachment A)
- 2. Cost Proposal Bid Form (Attachment D)

The fee information is relevant to a determination of whether the fee is fair and reasonable in light of the services to be provided. Provision of this information assists the City in determining the Contractor's understanding of the project, and provide staff with tools to negotiate the cost, provide in a table (See Table, Attachment D). Include any other cost and price information that would be contained in a potential agreement with the City.

## **Attachment A- Bidder's Information Form**

\*TO BE COMPLETED AND RETURNED BY APRIL 1, 2025

| BIDI          | DER (please print):  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| Nam           | e:   |  |  |  |  |  |
| Aaar          | ess:   |  |  |  |  |  |
|               | phone:   |  |  |  |  |  |
| Fax:          | act person, title, email, telephone and email:   |  |  |  |  |  |
| Conta         | act person, title, email, telephone and email:   |  |  |  |  |  |
|               | er, if selected, intends to carry on the business as (cidualJoint Venture Partnership  |  | Other  |  |  |  |
| BIDE          | DER'S SIGNATURE  |  |  |  |  |  |
| signing the B | id shall be accepted which has not been signed in ing below, the submission of a proposal shall be decider that they have investigated all aspects of the pertaining to the RFB process, its procedures and restand the RFB. | emed a representate RFB, that they are | ion and certification by aware of the applicable |  |  |  |
| 1.            | If Bidder is INDIVIDUAL, sign here:  |  |  |  |  |  |
|               | Date:  |  |  |  |  |  |
|               | Bidder's Signature:  |  | _  |  |  |  |
|               | Bidder's name and title:   |  |  |  |  |  |
| 2.            | If Bidder is PARTNERSHIP or JOINT VENTURE; at least two (2) Partners shall sign here:  |  |  |  |  |  |
|               | Member of the Partnership or Joint Venture   | Name                                   | Date   |  |  |  |
|               | Member of the Partnership or Joint Venture   | Name                                   | Date   |  |  |  |
| 3.            | If Bidder is a CORPORATION, the duly authorized officer shall sign as follows:   |  |  |  |  |  |
|               | Signature  | Printed Name                           | ;  |  |  |  |
|               | Title  | Date                                   |  |  |  |  |

## **Attachment B – Scope of Work**

## **PROJECT DESCRIPTION**

The City of San Dimas is requesting qualified Service Providers to submit Bids for the Lone Hill Park Pickleball Court Conversion. The entire project is to take place at Lone Hill Park in the City of San Dimas, in accordance with the specifications and conditions specified in the Request for Bids issued by the City of San Dimas. Request for Bids documents are available on www.sandimasca.gov or by request to <a href="mailto:sfarmer@sandimasca.gov">sfarmer@sandimasca.gov</a>. Bids shall be received via email or post mail in the City of San Dimas, Parks and Recreation Department at the above indicated address on or before Tuesday, April 1, 2025. After the issuance of the Notice to Proceed, the Contractor should be prepared to start within 5 business days. The work shall be completed within fifteen (15) working days.

## **SCOPE OF WORK**

Convert one (1) Tennis court to four (4) Pickleball Courts

- Power Wash Tennis Court
- Remove existing tennis net posts and fill hole with concrete to grade.
- Patch cracks and spalls
- Grind displaced areas on cracks so both sides are level.
- Provide and Install four (4) sets of Pickleball Posts, Sleeves and Nets, Core Drilled
- Apply one coat of re-surfacer, 100% latex acrylic mixed with #60 silica sand to smooth out the surface and provide a superior base for color coating.
- Apply two coats of Color, 100% latex acrylic, mixed with #90 silica sand for a medium speed of play.
- Color court to accommodate a total of (4) Pickleball Courts on 60 x 120 Tennis Court
- Stripe Play Lines, sharp and accurate to ASBA specifications
- Lines to be white latex acrylic line paint unless otherwise specified.
- Remove and replace caulking.
- Grind edges for proper adhesion at center joint, at court division, and along the drain system.
- Install 60' of galvanized chain link fence (10' high) with 3' OD posts/caps between the courts

Project scope includes move-in costs, all material, equipment and labor paid at DIR mandated prevailing wage rates.

Bidder shall abide by all requirements imposed by the State of California and Los Angeles County in regards to Standard Specifications and General Provisions for the construction materials and construction methods as set forth in the "Standard Specifications for Public Works Construction," 2012 Edition. Please see Attachment C for Specification & Plan.

#### LOCATION OF THE WORK

Notice is hereby given that the City of San Dimas, "City", Los Angeles County, California will receive bids for the conversion of one (East) tennis court into four pickleball courts at Lone Hill Park, 500 Shellman Avenue, San Dimas, CA.

## END OF SCOPE OF WORK

## **Attachment C- Specification**

Following the procedure specifications and recommendations per the manufacturer California Sports Surfaces/PlexiPave.

- The repair and leveling of the tennis court playing surface.
- The application of three (3) coats of Plexi Pave acrylic court re-surfacer with silica sand to the tennis court playing surface.
- Application of three coats of Plexi Pave acrylic court re-surfacer with silica sand to the tennis court out of bounds area.
- Application of court colors:

Tennis court - Pacific Blue

Out of bounds area - Green.

Court lines - White

Basketball court - Pacific Blue Basketball court lines - White

Project Site: Lone Hill Park, 500 N. Shellman Ave, San Dimas CA 91773



# Attachment D- Cost Proposal Bid Form

\*TO BE COMPLETED AND RETURNED BY APRIL 1, 2025

Contractor is Responsible to Verify Quantities Per Plan.

| ITEM<br>No. | ITEM DESCRIPTION  | QUANTITY | Unit | Unit<br>Price | TOTAL |
|-------------|---|----------|------|---------------|-------|
| 1           | Lone Hill Park Pickleball Court<br>Conversion (one tennis court<br>into four pickleball courts) |          | LS   | \$            | \$    |

| TOTAL PROPOSAL \$                              |        |
|--|--------|
| TOTAL PROPOSAL IN WORDS:                       |        |
|  |        |
|  |        |
|  |        |
| COMPANY NAME:                                  |        |
| ADDRESS:                                       |        |
| CITY, STATE, ZIP:                              |        |
| PHONE:EMAIL:                                   |        |
| SUBMITTED BY (PRINT):                          |        |
| SUBMITTED BY (SIGN):                           |        |
| STATE CONTRACTOR'S LICENSE NO.                 | CLASS: |
| DEPARTMENT OF INDUSTRIAL RELATIONS REGISTRATIC | ON NO. |